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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AFTEN/A

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

John G. Babish, et al.

Serial No.:

10/774,048

Filing Date:

February 5, 2004

Docket Number:

068911.0062

Title:

ANTI-INFLAMMATORY PHARMACEUTICAL COMPOSITIONS FOR

REDUCING INFLAMMATION AND THE TREATMENT OR

PREVENTION OF GASTRIC TOXICITY

Examiner:

Michael V. Meller

Group Art Unit:

1655

CERTIFICATE OF MAILING 37 CFR 1.10

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to M.S. Amendment, Commissioner for Patents, P.O. Box 1450 Alexandria, Virginia 22313-1450.

Miguel Garcia (Person Mailing)

(Signature)

MAIL STOP AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed herewith for filing in connection with the above-identified patent application are the following:

- 1) Response to Office Action Dated 19 May 2006;
- 2) Petition for Three-Month Extension of time; and
- 3) Return Postcard.

The Commissioner is authorized to charge the extension fee of \$1020, further fees which may become due and/or credit any overpayment to Deposit Account Number 50-1133

Respectfully submitted,

McDERMOTT WILL & EMERY LLP

Date: 20 November 2006

Simona Levi-Minzi, Reg. No.: 43,750 McDERMOTT WILL & EMERY LLP

28 State Street

Boston, Massachusetts 02109 Telephone: (617) 535-4049 Facsimile: (617) 535-3800